

Lesson 73 Answers and Comments

Demas	crucified
Fellowlaborer	flesh
Luke	affections
With	lusts
Demas	enjoy
Forsaken	pleasures
Loved	sin
World	world
No	lust
All	flesh
Forsook	lust
All	eyes
Asia	pride
Turned	life
Away	lusteth
Scattered	carnally
Leave	death
Alone	flesh
Forsook	die
Fled	mortify
Deny	live
All	risen
Love	John
World	Mark
Affection	departed
Above	not
Things	Mark
Earth	profitable

When I think of one person who “loved the world” Solomon comes to mind. Solomon devoted much of his life to earthly things. If you want, read the book of Ecclesiastes. Solomon gave himself to pleasure, knowledge, houses, gardens, etc. He sought satisfaction in the things of this world. The wisest of men fell prey to, “loving this present world.” Solomon summed up his earthly pursuits as vanity.

Ecc. 1:2 “Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.”

We need not have the experience in order to agree with God that “this present world” is evil and that the pursuit of it will end in vanity.

Gal. 1:4 “Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.”

Lesson 74 This Present Evil World

Gal. 1:4 “Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.”

We saw last week that Demas loved this present world. Demas did not put a value on **the world that is to come**.

Eph. 1:21, “Far above all principality, and power, and might, and dominion, and every name that is named, not only in _____ world, but also in that which is _____.”

II Tim. 4:18, “...and will preserve me unto his _____: to whom be glory for ever and ever. Amen.”

Eph. 2:7, “That in the _____ to _____ he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.”

Col. 1:13, “...us into the _____ of his dear _____.”

Demas did not love the world that is to come, the heavenly kingdom of God.

I Thes. 3:13, “To the end he may stablish your hearts unblamable in holiness before God, even our Father, at the _____ of our Lord Jesus Christ _____ his _____.”

This is the world we should look in anticipation toward! You and I will be ushered into the very presence of God the Father in the world that is yet to come.

Phil. 3:20, “For our conversation is in _____ from whence also we _____ for the Saviour, the Lord Jesus Christ:”

I Thes. 4:17, “...and so shall _____ ever be _____ the Lord.”

II Cor. 5:8, “...to be _____ from the _____, and to be _____ with the _____.”

Is this the world our heart longs for?? If so, then we will view this present world the way God does. II Thes. 1:8, speaks of this present world as, “...them that know _____ God, and that _____ not the gospel of our Lord Jesus Christ.”

Rom. 1:29-31 describes this present evil world. “Being filled with all _____, _____, _____, full of _____, _____ vs. 30. _____, haters of _____, _____ inventors of evil things, _____ to _____, vs. 31 Without _____, _____ breakers, without _____.”

Phil. 2:15, speaks of this present world as “...in the midst of a _____ and _____ nation...”

Eph. 6:12 speaking of this present world says: “For we wrestle not against flesh and blood, but against principalities, against powers, against the _____ of the _____ of this _____...”

Christ designated Satan three times as the _____ of this _____ . John 12:31, 14:30 and 16:11.

Lesson 74 Continued

This world, with its prince, awaits the outpouring of God's judgment.

II Thes. 1:8, 9, "In flaming _____ taking _____ on them... Who shall be _____ with everlasting _____ from the _____ of the Lord, and from the glory of his power;".

Rev. 20:10, "And the _____ that deceived them was cast into the _____ of _____ and _____..."

And Demas loved this present world! Why? Because he failed to set his affections on things above. He failed to fill his heart with God's heavenly provisions! If the eternal blessings of God occupy our heart we will have a godly attitude toward this present world.

In Gal. 1:4 we read, "Who gave himself for our sins, that he might _____ us from this _____..."

We know from Col. 1:13 that we **have been delivered**. No matter the entanglement we might involve ourselves in with the world it won't be able to hold us or prevent us from the heavenly world to come.

It is God's will that His people **experience** that deliverance while living on earth.

God takes great pleasure in delivering, rescuing us from this present evil world. When I hear believers talk about "deliverance" they usually focus on experiences. God saved me from a car wreck, a robbery, poverty, financial failure, physical illness or other such calamities. Are these the things God is interested in delivering us from? A casual look at the life of Paul will answer this question. II Cor. 11:24-33. God's provisions for us also give us insight into what He wants to deliver us from.

Eph. 6:13-17, "Wherefore take unto you the _____ of God, that ye may be able to _____ in the evil day, and having done all, to _____. Vs. 14...loins girt about with _____... the breastplate of _____ vs. 15...feet shod with the preparation of the _____ of peace vs. 16...shield of _____, wherewith ye shall be able to quench all the _____ of the _____. Vs. 17...the _____ of _____, and the _____ of the Spirit, which is the _____ of _____:"

Spiritual armament is our provision so that we might stand in the evil day! When the temptation to love this present evil world comes along these spiritual provisions will allow us to stand.

Eph. 6:11, "...able to _____ against the _____ of the _____." Are we experiencing in our daily lives God's deliverance from this present evil world? Is this world's wisdom molding and shaping our opinions on clothing, dating, marriage, politics, faith, morals, etc.?? Oh, that we would "..._____ our _____ a living sacrifice..." Rom. 12:1. Motivated by the _____ of God, Rom. 12:1. "To live unto _____ which _____ for them, and _____ again", II Cor. 5:15.

Gal. 1:4, tells us that Christ gave Himself for our sins that He might _____ us from this _____..."

One of the outcomes of Christ's sacrifice on the cross was that you and I don't have to be entangled, ensnared or enslaved to this present evil world. We enjoy Christ's deliverance from the penalty of our sin. We are thrilled that Christ has delivered us from the bondage and fear of death. That same delivering power is able to free us from this present evil world.

Lesson 74 Continued

May Gal. 6:14 be our reality “But God forbid that I should glory, save in the _____ of our Lord Jesus Christ, by whom the _____ is _____ unto _____, and _____ unto the _____.”